ADDENDUM A

PILOT STUDY (INTERVIEWS)
PILOT STUDY (INTERVIEWS)

VERBATIM TAPE RECORDING No.1

KEY USED: R = RESEARCHER
P = PARTICIPANT

R: Pastor, please tell me, how do you experience your preaching in the congregation?

P: You know, at first I thought preaching is more about other people. But the more I preach I have experienced it's not about people only, it is about people and it's about yourself, it's about God dealing with yourself.

And one thing I realise, normally I enjoy preaching about something that I have experienced, you preach about giving, and you know what giving has done in your life, so I’m telling you that experience makes your sermon to be very exciting because you preach about what God has done in your life about giving. You preach about blessings in giving and everything that you have experienced, so that message is not about what you prepare. It’s not about what you hear from the Word, it’s about what you have experienced, it’s about what God has done in your life. I’m telling you it’s more than the word exciting.

And number two, preaching in most cases, it’s not always the case that you preach about something that you have experienced. The Lord will put a Word in you, and the Word is sometimes something that you have never seen before and the Lord will develop it, will make it real in your life. You start preparing a sermon out of that, and while you prepare and I’m telling you God IS dealing with you. You experience the dealing of God in your heart and suddenly you even come to a situation where you say God deal with me you repent even before you even preach about it and when you have repented you go to the congregation, you preach about it. You know, it says something, you cry sometimes, you… you feel the working of the Holy Spirit in your life and the congregants will actually feel what you are feeling.
And number three, the preaching is not something that you do with your mind, the Holy Spirit has to take control. The Holy Spirit has to minister, you don’t minister out of your knowledge, you don’t minister out of… I mean how much you know, how much you have experienced, but mostly you minister through the Holy Spirit. It is the Holy Spirit that must take control. In other words, preaching is not… eh… what you have learnt from the Bible college. That one is very amazing.

Preaching is what God has laid in your heart, in other words you have to spend time with the Lord, you have to let God work in you before you minister to people. What that means is that let God minister to you first. You must pray, God must reveal the Word in a very… in a very… in a very exclusive way and in that way you will be able to minister to people. I have realised that you will never, never make a successful, eh… ministry if you don’t let God work in you. If you let God work in you, then you will be able to work, to reach people, to reach people’s hearts. And one thing I have realised is that it is not me who must preach, it is God who must use me. So, no matter I feel gifted in a certain area I must let God preach in me so that I will be able to preach to people.

And again I have realised that people know about the Word of God, so you must be able… you must make sure that you prepare before you go to the pulpit, because people, some people know the Word, some people even know things that you didn’t know before, things that you don’t know, so it is very important to… to be rooted in the Word. It is very important to pray before you minister, it is very important to know the Word and to go deeper and deeper so that you must always be above people. It is very sad when a minister comes in front and ministers and people say even if he didn’t minister I knew he was going to say one, two, three. In other words you must know that you are not playing with people’s minds, you are preaching the Word.

It is always good and exciting that when a minister stands in front and minister to the people, people must get something that they have never heard before. Even if it’s a general word, it’s an ordinary word, but God must reveal something that people never heard before. In other words, I have come to the realisation that I must never think that people don’t know. I must never undermine people. People
know, and again people's hearts are always hungry and thirsty for the best from the Lord. So, it is very crucial that the minister, that myself, as a minister, as a preacher of the Word must go above people. And it is a duty that every time when I minister I must have a goal, that one I think is very important. And if I... I stick to that I have realised... I have realised that I really reach people, because once you don't have an aim, you don't have a goal, you just talk, you just tell stories, but if you've got a goal, you prepare it, number one you pray, you prepare and you let God work in you. And once you stand in front of people God does His work through you.

So in that way preaching is not about stories, preaching is not about just undermining people, preaching is about eh...eh...giving people what God has given to you. That's all what it says. I have realised again, that it's so crucial to read... to have time to read the Word for myself. I have found that it is very strenuous if I always sit down for people, if I read the Word for people, every Word I get is for people... is for people. It becomes so strenuous if I don't have the Word of God in me that convinces me, that corrects me every time. Therefore, I have made a decision that I must read the Word for myself and let God deal with myself, and that makes it easy to get the message for people because preaching is very strenuous, it's tiring. When you preach, you don't only eh... preach with your mind. You use your mind, you use your body, you use heart, every part of yourself is involved while preaching. That is why after preaching you feel exhausted, you feel like you can rest and you feel that you are a normal human being that is just used by the Lord, you are not an angel, so you need rest. You need to relax, you need to think about what you have been preaching about.

You need to review your preaching, in other words, if you've got mistakes, you need to correct them. In most cases preachers would say I have said the Word and the Word is perfect. It is true the Word of God is perfect, but because you are a human being, you sometimes make mistakes, so you must always review your preaching, so that your preaching will develop and will be... at some stage it will be better and better and at the end it must be excellent. So, I have realised that you must always work on your preaching. You will never reach a stage where you say you are an excellent preacher nobody, you know, nobody eh... preaches like you.
In other words God will always deal with you, He will always correct you and you will say God I need more of you.

The **last thing**, I have seen it to be a very important thing that your preaching must not be based on the things that you have heard, or on the things that you have seen people doing. It must be based on the Word, because you will find that people will feel very hurt, will be offended about your preaching. It is true the Word must offend people, but it is nice if it is the Word that does that, than you doing that. So, the Word of God is the best thing that can work in people’s hearts. I think for me I’ve seen that the preacher must always rely on the Word, must always preach the Word of God as pure as it is. It is the duty of the Word, it is the duty of the Holy Spirit to work in a person’s heart. Thank you.
VERBATIM TAPE RECORDING No. 2

R: Brother, please tell me, how do you experience your pastor’s preaching in the congregation

P: The preaching of my pastor, it helps me a lot because it is the message from God. The Word of God says I will be there for you, I will never leave you; I will never forsake you... the Word of God is pure, God wants people who accept Him, who are willing to say with their hearts: My Lord, ngisebenzise Baba, ngiyavuma, experience a lot of things in my life. Dintho tse hore I never did by my own flesh. Salvation is a gift from God. Thanks for the pastor because his preaching, it helps me a lot to have the foundation of the Word of God, to know the Word of God, to have a relationship with God.

I want to say God is there, God is watching me day and night. God is changing... God is... His power... is there for me. The protection of God... the blessing of God is there. God manifests His power... through the preaching. I was baptised in the Holy Spirit through the teaching of my pastor. I thank God very much, He knew that I need the preaching of the pastor, the anointed pastor. The Word of God says you must trust unto God, you must have faith unto Jesus. I thank the Word of God because He it’s alive, the Holy Spirit is there to protect us day and night, to give us the blessings, to protect us, to give our heart’s desire. Ke rata hore ka mantswe ana ke a leboa, ho Modimo ya rometsing Moruti hotla phothehong yarona ya AFM. Hobane ne re nyorilwe, I was thirsty... I was hungry for the righteousness of God, but ne ke sa tsebe nka yefumana jang. But through the preaching of the pastor, I worship God... I know how to say thank you Lord, thank you for the man of God...
The Word of God changed me because ke a dumela hore Modimo otla nthosa. I put God first in my life, I pray, I fast, ne kesa tsebe ho fasta, but through the preaching of my pastor I know ho yitima dijo. I know how to seek the face of God…I know how to pray…I know how to lay my praise …my… my desire to God, hobane ke rotiwe seo. Ka mantswe ama kgotswanyana ke rata hore: Ngiyabonga Nkulunkulu, ka o re tlesetsa Moruti ya tla rerutang the true Word of God, the terue Word of God… how to give… how to preach the Word of God… how to prepare lentswe la Modimo… hobane the Bible says ‘faith comes by hearing the Word of God’. Ke rata hore ka mantse amang, kea leboha Modimo.

Lentswe la Modimo lere ha ke kena metsing God will be there, when I’m in fire God is with me, when I’m in troubles God is with me. Ke rata hore ka mantswe ana, Thank you, thank you Lord, ke a leboha.

I believe in the Word of God because our pastor is only the messenger to deliver the Word of God …according to my understanding the Word of God is there to guide us… to live the pure lives… to do the commandments of God... because He is alive… Jesus is our light… and without Word of God my life is nothing. I tried to do things by my own flesh… but a diya tswella … I trust God… I trust the Word of God, hobane le yaphela, linamandla. God is glory, I trust in God, I believe in the Word of God, it changed my life completely… I know how to pray… I know how to pray in tongues because of the Word of God. The preaching of my pastor, he taught me many things, I am even baptised by the Holy Spirit, through the preaching of the pastor… I thank God for the pastor because the Word of God is alive… the Word of God is a healing to me, it is a blessing. Thank God for our pastor.

(B) CATEGORISING OF THE VERBATIM

1. **Participant No.1 (a pastor)**

   - In preaching **God is dealing with me** as well, not only the listeners/congregants
Preaching is effective when I preach on what I have experienced / I am experiencing

The Lord would lead me to preach on something in order to speak to me

Holy Spirit uses me as His instrument

In order to preach effectively one needs to spend time in prayer to receive God’s wisdom

Thorough studying and preparation makes preaching effective

Goal-directed and purpose-driven preaching achieves better results

Reading the Word for self-edification makes one a better preacher

Preaching is exhausting… after preaching one wishes to be ‘filled’ again

2. Participant No.2 (a congregant)

Preaching helps me, I regard it as Word of God speaking to me

Preaching helps me experience God and His presence

Preaching builds up my faith, faith comes by hearing God’s Word I can trust God for my life

Preaching and teaching helps me improve my relationship with God, I pray and fast

Preaching of the Word guides, encourages and comforts me when I am discouraged or depressed

(C) INTERPRETING THE CATEGORIES (HOW THEY RELATE TO THE RESEARCH PROBLEM)

Congregational preaching is experienced by both preacher and congregant, as something that is useful and essential.

Preaching is experienced as enhancing and improving the relationship between the believer and God.

Faith in God deepens as one is exposed to powerful, anointed preaching

Preaching and teaching is experienced as a spiritual and psychological motivator and healer

Preaching helps the listeners to understand the Word of God in a better light.
ADDENDUM B

VERBATIM (INTERVIEWS)
FIELD WORK (INTERVIEWS)

INTERVIEW: PARTICIPANT (P1)

KEY USED: R = RESEARCHER
P = PARTICIPANT

R : “Sister, please tell me, how do you experience your pastor’s preaching in the congregation”

P : I-preaching enkonzweni yami yinhle kakhulu, futhi iyangisiza mina, iyangiphilisa. Ngithanda the way epreacha ngakhona, ngoba iZwi likaNkulunkulu ulikhulumal injalo…. Futhi… uli explaina kahle liyazwakala ukuthi yiZwi likaNkulunkulu, futhi ligcwele amandla kaNkulunkulu ngoba iZwi lika Nkulunkulu linamandla mayelipreacha liyangiphilisa and then into engiyibonayo ukuthi ingayenzeka ebandleli lami, kuMfundisi wami, ngibona ukuthi uNkulunkulu amsize ukuthi isikhathi sibe khona kakhulu, enough time yokupreacha iZwi likaNkulunkulu.

Yebo unayo, and enye into engiyithandayo kuthi Unkulunkulu amsize kuyo…ukuyi… ukuy… ukwenza ukuthi uMoya Oyingcwele usebenze phakathi ebandleli likaNkulunkulu, like sibe yibandla eliholwa uMoya kaNkulunkulu, sifane nebandla lamandulo laba postoli… leli beli…lihamba ngaphansi kwamandla kaMoya oyingcwele. Into enye engifuna ukuthi uNkulunkulu amsize kuyo ukuthi sibe nalowomoya wokubona imimoya, the evil spirits phakathi kwebandla likaNkulunkulu, kuthi singakhonzi nama evil spirits… ukuthi kube nalenkonzo yokuthi kube…nabantu abagcotshe uNkulunkulu abazobona imimoya mayingena phakathi kwebandla lakaNkulunkulu ngoba these days siphila kusikhathi sokuthi abanye abazalwane basebenziswa imimoya.

Ene masinganawo i Holy Spirit ngeke sibabone mabengena phakathi ebandleli likaNkulunkulu. So into engiyicelayo ukuthi uNkulunkulu amsize kuyo …kuthi sikhone ukubona imimoya engenayo ezodeestroya umsebenzi kaNkulunkulu.
Into engiyithandayo futhi kuMfundisi wami... uMfundisi utake...uthatha... izaluleko onka di advice mobathong baba hodileng hore mosebetsi waModimo otle otswele pele. Hore mosebetse waModimo otswelepele o hloka bahlanka banale moya waModimo banale ho mamela Modimo, bana lehonka dikeletso tsethlahang mobathong, banale Moya waModimo, not batho feela.

Babe le pono kabatho banang leMoya waModimo, hobaneng iteng memoya e... e batho basagoneng ho e bona, e iketsang memoya o kare ke Moya waModimo empa eseng Moya waModimo. Kerata hore Modimo amothose haholo hape hohola kereke yaModimo katlasamatla... aMoya ohalalelang.
INTERVIEW: PARTICIPANT (2)

KEY USED:  R = RESEARCHER  
           P = PARTICIPANT

R: Sister, please tell me, how do you experience your pastor's preaching in the congregation?

P: Eh... I'm a member of the Apostolic Faith Mission in Ormonde View... and eh... the name of the church is Ebenezer Community Center. Eh... I experience...the the... my pastor is very very good. I benefit a lot from my pastor, my pastor...eh... eh...he prepares very well. He spends time preparing his preaching.

I... I benefit a lot out of his preaching... eh... why? Because his preaching is... is not stereotype. His... eh...eh preaching, it comprose...it comprises a lot of eh...eh...eh... life expe...experiences, such as, for example, if you dream to... if you want to become a businessman...eh... for example if you want to be educated, he touches also about marriages.

He... it accommodates the youth actually and the ...the elderly people in the church. Eh I am very happy to be the part of this church because eh... uMfundisi wethu u...ubalanced, he is very balanced... and eh...he is very open-minded and eh... he listens to us also in a wide range of... of opinions. So, ngi...yabenefita kakhulu.

Mangabe ngimise iSunday eyi one ngilosa a lot, I lose a lot, that's why eh... I am saying I am blessed to be a member of this church because enye into I have recognised eh... he makes a lot of research...eh uMfundisi wethu, he goes to the library, he is studying, he is furthering his studies, and eh... he is openminded. Eh... ngiyabonga kakhulu.
INTERVIEW : PARTICIPANT (P3)

KEY USED: R = RESEARCHER  
P = PARTICIPANT

R: Sister, please tell me, how do you experience your pastor’s preaching in the congregation?

P: My pastor’s preaching has helped me a lot. Sometimes as brethren you think that you know everything and yet his teachings have opened my eyes. He has taught me many things, for instance, like… about Covenant between man and God… that God started to make a Covenant with… Adam and Eve and also made a covenant with Abraham and He even renewed it up to Jesus, so we have got our New Covenant, where we accept our Christ as our Lord and Saviour and that is our everlasting covenant.

The other thing that I have learnt is about the priest, that I am a priest, I have got authority in my family, in my community, in my church and he also helped me to know that I am a king, so I must walk like a king and act like a king and speak like a king everytime, I’ve got authority over everything, so he has helped me a lot and opened my eyes.

He has developed me and taught me many things. So I am glad to be part of his Bible Studies and I am also glad to be part of his preaching, even on Sundays… he has helped my life…spiritually, materially and physically…so he has taken care of my life in totality and allowed me to grow spiritually. He has given me the power to know who I am… to recognise who I am in the kingdom of God as a child of God… as an heir of God.

So I’m so grateful, and I thank the Lord for his anointing that is upon his life. He has taught us to be humble. He has taught us to give our lives to God, to surrender everything to our God and our kingdom. So I am very glad and plead and wish he may continue and do more part of what he is doing. I wish he can know that he has done a great impact in our lives. He has affected our life as a church and the
community of Ormonde, so I’m so grateful to be part. May God bless him and use him like never before. God bless you.
KEY USED:  R = RESEARCHER  
           P = PARTICIPANT

R : Sister, please tell me, how do you experience your pastor’s preaching in the congregation?

P : My pastor’s preaching erm… I can say it is very good what I have seen in him is just that he is a teacher, most of the time he teaches about anything that concerns the life of a… a born again Christian. What I have realised is that he teaches most about the life of a born again person.

Sometimes he doesn’t touch much about the people that come to church eh… not born again that need to hear the Word and be saved. Anyway for me as a Christian because I’m already born again, it helps me, it helps me a lot…it helps me a lot because he teaches differently each and every Sunday. Sometimes he takes… he takes one…one Scripture and he preaches about it maybe about it for three weeks in succession and that helps…it helps a lot because he knows how to classify a Scripture…he knows where to touch.

He… he… does eh… research about a Scripture…Scripture, sorry, before he brings that to us. But… what I’m concerned about is the people that are not saved…that sometimes it’s very difficult for them, they come in church…they…they want to hear something new… something that brings them to… to God, not to hear eh…eh… the pastor preaching to people who know about God, who are already saved.

So, anyway it is very good, it’s very good to be a teacher, but he is not an evangelist. We still need… I think an evangelist in our church or maybe he can do both, you know… just to help those people who are not saved, you know. That’s all I can say. Thank you.
INTERVIEW : PARTICIPANT (P5)

KEY USED : R = RESEARCHER
P = PARTICIPANT

R: Sister, please tell me, how do you experience your pastor’s preaching in the congregation?

P: Eh...intshumayelo kaMfundisi wethu always i...iyakhana emoyeni...iyakhana ezintweni esihlangabezana nazo eziyi...eziyi stumbling block,ezisihlulayo, iyasi...iyasi motivata and kusho ukuthi ihambelana nezinto ezikhona ezenzekayo empilweni. Iyisibusiso,iyafinyelela ekujuleni kwempilo yomuntu , nomal ingabe kufika ezinye izinto...kunzima ukuthi singahlukana nazo, kepha yona ifinyelela iringe njalo ezimplweni zethu zokukholwa, ukuthi isiqinise and isimise sikwazi ukuphikelela endleleni kaNkulunkulu, sikwazi ukupheleleisa inkolo yethu lapho uNkulunkulu ayidinga khona, ngoba yona ihamba ngqo iye enhliziweni nasemoyeni bese uyazibona nomal usekhaya ukuthi uhluleka kuphi....uhluleke kuphi, manje kufanele uhlulele kanjani.

So, yizo izinto ezenza ukuthi sihlale nokuphikelela nokusizana naye because sibona ukuthi uphathiswe i message ephilibayo, sibona nabantu, nomal unengekho ebandleni you feel ukuthi kukhona into eshodayo,uyalidinga iZwi, ngoba iZwi yilona elisiphilisayo emoyeni. So, kusho ukuthi iZwi likaNkulunkulu yilona elibalulekile, elisakhayo. Yingakho siphikelela endleleni and sithokoza ukuhlala phakathi kwalelibandla.

So, kusho ukuthi nomal ngabe kxesinye isikhathi kufika lapho e...likuhaulaba khona... sibelieva ekuthini iZwi leNkosi, ukuze usizakale kufanele uhlabeke... ukuze ukwazi ukusizakala. So uma limnandi, libukeka lipholisha lingasihlabi, sihamba singahlukani nezinto. Kepha uma lisihlabu nomal ngabe sihleli entweni, kodwa manje kufike lapho uhlale wazi u guilty khona ukuthi loku ngikuzwile ukuthi
uNkulunkulu akakuthandi. Izwi likaNkulunkulu ngempela libalulekile empilweni zethu and lingumuthi.
INTERVIEW: PARTICIPANT (6)

KEY USED:  R  = RESEARCHER  
P  = PARTICIPANT

R  : Sister, please tell me, how do you experience your pastor’s preaching in the congregation?

P  : E... intshumayelo kaMfundisi enkonzweni iyakha impilo yami, ngohlobo lokuthi mayeshumayela, mina njengomntwana kaNkulunkulu osindisiweyo, omthandayo uNkulunkulu ndiyalalela uba ngabva iliZwi likaNkulunkulu liyayisola impilo yami ndizinikela eZwini likaNkulunkulu, ndiphenduke phambi koNkulunkulu ukuze ndisizakale. Mandiphenduka kuNkulunkulu kwenz'ukuth'uNkulunkulu... ihambo yam ihleleke kahle ngoba iZwi lakhe lithe malisunyayelwa enkonzweni layisiza impilo yami. Ma... intshumayelo... emva kokuba lishunyayelwe iZwi likaNkulunkulu ndiye ndiyinikele impilo yami ndithi 'Nkosi Jesu, lapho ndingenzanga kakhule, ndisize undincede, ukuze wena... uyi... uyisize impilo yami ukuze ndihambe kahle njengoba ndingumntwana kaNkulunkulu, ndizinikele kuNkulunkulu njengoYesu nomsindisi wempilo yami ukuze lapho ndihamba khona kubonakale ukuthi ndingumntwana kaNkulunkulu futhi ndihlanziwe ngegazi lakhe.

E... imihla yonke yempilo kwami ndiyathanda futhi ukuzinikela ndibe ngumntwana, imihla yonke andithandi ukuthi mina njengomntwana kaNkulunkulu ndiyazi ukuthi izolo bendilizwile iliZwi, kodwa imihla nemihla mina ndithanda ukuthi njengomntwana kaNkulunkulu ndizinikele eZwini lakhe ndithi Nkosi uJesu ndihlanze ukuze mawufika wena Nkulunkulu undifumane ndihleli eZwini lakho, ndihleli kuwe, ndihleli Ezwini lakho ngoba lilo eliyihlanzayo iompilo yami. Ndisekhona endlini kaNkulunkulu, imihla yonke ndisengumntwana kaNkulunkulu... iZwi lakhe malikhulumile nami ndiyahamba ndiyokwenza ngoba iZwi lakhe lisisho lisithi ukuthi: ‘ukuza wa iZwi likaNkulunkulu malishunyayelwa kodwa ungenzi kulilize’ kodwa kuhle ukuthi mawulizwa iZwi likaNkulunkulu uphenduke wenze njengomntwana kaNkulunkulu.
Futhi ilizwi... intshumayelo... e... linceda ngalendlela impilo yami yokuthi... ndihlale kuyo ndenze, ndihambe i... impilo kaNkulunkulu, ndiphile yona ukuze kubonakale ukuba kukhona... ngoba mawusidla iZwi likaNkulunkulu futhi uzindla ngalo imihla yonke, kuhle, futhi uyakhula imhla yonke. Mawungumntwana omncane kuba khona lapho ufikelela khona.

So iZwi likaNkulunkulu mina liyayisiza impilo yami nokuthi liyandikhulisa... liyandikhulisa... liyandakha. Ekungakheni kwami, aku... kungapheleli lapho ukuze mina ndikhone uku... ukukhulisa nabanye abantwana abasebasha endleleni kaNkulunkulu yokukholwa. Inkosi yomusa inibusise, Amen.
INTERVIEW : PARTICIPANT (P7)

KEY USED : R = RESEARCHER  
            P = PARTICIPANT

R : Brother, please tell me, how do you experience your pastor’s preaching in the congregation?

P : Ok, I… the first thing is, it's quite good in fact, because if the preacher was not good, I was not supposed to be here. Ok… since I have realised that eh there is so much to learn from the pastor and uh… I think his preaching… it accommodates young people and the elders. In fact everybody is being accommodated, so that’s why I keep on like coming to church because I'm very satisfied, like… about his preaching. And uh… I think we learn a lot from the pastor, and uh… because we also have eh Saturday gathering as young people whereby he comes and you know, lead us, he also like… preach and uh… I think there is a lot to learn from the pastor and I… ja… I am very satisfied in fact.

And one other thing, we also have Wednesday classes whereby uh… we come and we learn Biblical Studies in fact, and … ja… I am always there, so I think that the preaching is very, very good and uh… ok, and one thing that I have realised since I have started like attending this church… my life… my life has been changed and I mean you learn respect, how to respect the elders, even the little ones and uh I think we have learned a lot, we learn a lot in fact, how to treat other people, there are lot of things that we are learning. I think er… that’s all.
R : Sister, please tell me, how do you experience your pastor’s preaching in the congregation?

P : Eh… my pastor… I experience that my pastor is helping a lot because such of the times I met… I have the challenges that… that which he was preaching about and I face that challenge, when it is after preaching I have some…some… ukuthi ngikhone ukuphumelela and to solve that issue all the time. So uMfundisi ngizwa anceda, especially when it comes to youth, he always organise and make promise that angaphindi aziyenze ukuthi ziphinde zibe zidisturbed and he always doing things right all the times and ufuna abantu abasha baphumelele all the time and my pastor is very working in my life all the time and when I face another challenge I know that there is one person that I can tell all the time, and I know that I am going to win… I am going to win that challenge all the times.

And another thing that ah… I experience about pastor… pastor is always preaching izinto ezenza ukuthi noma usenkingeni enjani… and when you remember those verses apreach awo and you understand that ukuthi it’s working and it helps a lot. Umfundisi all the time, he usually organise izinto lezi, akafuni ukuthi umuntu omusha afeyile ufuna umuntu omusha aqhubeke amkhonze uNkulunkulu and it helps to lot of people because if awunayo into ethize uma uya kuye uyakunceda is not like uMfundisi… akafuni abantu abantu abavilaphayo nje …ufuna abantu laba abazozisebenzela and eh… abe khona ukuzobanceda sonke isikhathi and another thing uMfundisi uwumuntu lo a patient and azwelayo futhi… when he comes here, sisuka eDiepkloof I experience that uykuzwela ukuthi akumukise kini and yilento le, unothando, uyenza ngothando, is not just because uyayenza ngokuthi kumele ayenze uyenza ngothando.

Another thing that I have experienced ukuthi aka preach ukuthi abantu baguquke kodwa upreacha ukuthi ihlale la… la enhliziyweni yakho sonke isikhathi. And when
you remember that word, it will make some change in your life and it will make
some change in your heart as well.

Another thing that I have experienced ukuthi uMfundisi all the time when he preach
akaforci umuntu ukuthi ayenze into ethize kodwa yena kufaneke azizwele
enhлизiyweni yakhe sonke isikhathi, like an example, when you want to be
something, to go to the police, kumapolotiki, he does not force you ukuthi
ungayenzi leyonto leyo, you can do it as your heart says, is what I have
experienced uMfundisi ukuthi uwumuntu onga…onga discourage ama… amaplans
wakho and nama career wakho. He makes you to be successful all the time
kulamaplan wakho lawo owaplanayo.

What I have experienced ukuthi all the time when i preaching, he preaches izinto
lezi ozibonayo zivelelayo emhlabeni and those things you may not succeed if
uyazilandela and another thing eyenza ukuthi implilo yami ichange ukuthi upreacha
izinto lezi kufaneke zihlale enhлизiyweni yakho sonke isikhathi and change your life
noma bathi wena awuchange kodwa uzoshintsha ngalezinto azozikhuluma kuwe,
another thing that I have experienced ukuthi uMfundisi akapretendi, uyenza into
ephuma enhлизiyweni yakhe and uh… yiyo engiyibona I important ukuthi ungayenzi
into ulokhu upretenda.
INTERVIEW: PARTICIPANT (P9)

KEY USED : R = RESEARCHER
P = PARTICIPANT

R : Brother, please tell me, how do you experience your pastor’s preaching in the congregation?

P : E... ngiyabonga Mfundisi ngalombuzo ongibuza wona. E... kuya ngami... esontweni ngiyayithokozela lento le... uMfundisi ayishumayelayo...ngendlela ayishumayela ngakhona. Engizama ukukusho ukuthi ukuthi ngiyayithanda intshumayelo yakhe nga iyangivuselela imihla ngemihla. UNkulunkulu ungumholic wami ngisho naseemsebenzini. So, ipreaching yakhe uMfundisi ingenza ngibe namandla, ngibe umuntu nje okholwayo, onethemba elikhulu kuNkulunkulu.

Okukhulu futhi kakhulu ngoMfundisi, into engichaza kakhulu ngaye, akuyena umuntu oshumayela ngamanye amabandla, akanalo ubandlululo. Into nje engiyithanda kakhulu ngaye futhi enye intshumayelo yakhe akathandi ukuthi njalo ihlale ibesendaweni eyodwa nje, uthanda ibe kuyo yonke indawo.

Ok, okunye futhi nge preaching kaMfundisi eh, akekho umuntu nje angazi kwabanye, kodwa kimi intshumayelo yakhe iyakha, iyakha ibandla...ukuthi into eyenza uhlale ufisa ukubuya imihla ngemihla ebandleni yingakho nje ngisho ngithi ngiyayithanda... intshumayelo yakhe iyakha emoyeni wami nasempilweni yami. Njengomuntu nje okhona nje la ebandleni, ngithanda... yinto nje engiyizelayo la esontweni, ngiyayibona indaba yokudlala ama keyboard nokunye nomculo, kodwa when it comes to preaching... no umoya wami uyavuseleleka and ngiyayijabulela, ngiyayithokozela mihla yonke.
INTERVIEW : PARTICIPANT (P10)

KEY USED : R = RESEARCHER
P = PARTICIPANT

R : Brother, please tell me, how do you experience your pastor’s preaching in the congregation?

P : Generally I can say the preaching of my pastor eh… eh… is Biblical. I also experience that eh… he is a one man who is very flexible with the program of the Holy Spirit. Eh… many times I have heard him say he has prepared some preaching, a particular subject but the Holy Spirit is telling him to change to another subject, which has demonstrated to me in particular that he is very flexible and can allow the Holy Spirit to take control of the program, whatever. I’ve also seen that he is one man who is eh…who centers his preaching on… on praying more…first praying before preaching… to me it is a good thing because I am a prayer warrior eh… I believe it’s important to always center your preaching on prayer.